

Mandatory Disclosure

(The following information shall be displayed by the Institution concerned on its on website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution: Mandsaur Institute of Physical Education
- 1.2 Date of Establishment: 26-07-2008
- 1.3 Complete postal address: Mandsaur Institute of Physical Education
MIT Campus, Rewas Dewda Road , Mandsaur
- 1.4 P.O. : Mandsaur Block :
Tehsil / Taluka ----- Town/City: Mandsaur
District: Mandsaur State: M.P. Pin: 458001
- 1.5 Phone (with STD code): 07422-23111,239112
- 1.6 Fax: 07422-239113
- 1.7 E-mail: info@mitmandsaur.info
- 1.8 Website Address: [www.mipemandsaur .org](http://www.mipemandsaur.org).
- 1.9 Nearest Railway Station : Mandsaur
- 1.10 Nearest Town : Mandsaur
- 1.11 Type of Institution (Boys/Girls/Co-Education): Co-Education
- 1.12 Status of Institution (Minority/Non-Minority): Non-Minority

2. Management:

- 2.1 Government owned: No
- 2.2 Government aided: No
- 2.3 Self-financed: Self
financed
- 2.4 University Department: No
- 2.5 Any other (please specify): No

3. Detail of course applied for

3.1	Level of the course:	Graduation
3.2	Name of the Teacher	
	Education course:	B.P.Ed.
3.3	Duration of the course : Year	One
3.4	Whether to be conducted in Face to Face or distance mode:	Face to Face
3.5	Proposed Intake:	50
3.6	Academic Session from Which the course will be Conduct :	2008-09
3.7	Detail of the Affiliating Body Name : Ujjain Address/Telephone/Fax No. :	Vikram University, Dewas Road, Ujjain Registrar 0734-2514758

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
√Yes No
Format has been on the website as required
Under Regulation 8(9) of the NCTE Regulations, 2007
- 4.2 Land Identification: 101 and 1592
(Plot/Khasra No.) Survey No. 1892-7.124Hectr, Total-12.140 Hectr
- 4.3 Land Area in Sq. mt. : 121405 Sq.
mt.
- 4.4 Whether the Title of the Land is on

Ownership basis:	Allotted by
Govt.	
4.5 Title of the land is on lease as per law :	Allotted
4.6 Duration of the lease :	-----
4.7 Land use Certificate obtained For Educational Institution:	Yes

5. Manpower(Photographs of Teaching Faculty should be displayed)

- 5.1 Detail of proposed / appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant Information)
- 5.2 Detail of proposed /appointing non-teaching staff

6. Building	Yes	No
6.1 Construction of the building is complete	√	
6.2 Building is yet to be constructed	√	
6.3 Building is fire safety-proof	√	
6.4 Building is disable friendly	√	
6.5 Common room for boys/girls available	√	
6.6 Date of completion of the Building 30/07/2008		
6.7 Covered area in sq mt. Sq.meters		1618
6.8 Number of classroom		2+5

7. Library :	Yes	No
7.1 The library has separated reference section / Journals section and reading room	√	
7.2 Number of the books in the library:	2013	
7.3 Total number of Educational Journals /Periodicals being subscribed:	09	
7.4 Number of encyclopedias available in the library:	29	
7.5 Number of books available in the reference section of the library	330	
7.6 Seating capacity of the reading room of the library	250	

8. Instructional Facilities

- 8.1 Details of laboratories available (pl attach annexure) : Annexure attached
- 8.2 Arrangement made for practice teaching : **Yes**
- 8.3** Number and Name of school (s) for practice teaching : **Five**
- (a) Dashpur School , Mandsaur
- (b) Sent Thomas School, Mandsaur
- (c) Digamber Jain High School, Mandsaur
- (d) DVM High School, Mandsaur
- (e) Subhash English High Secondary School.

9. Facilities for games and sports:	Yes	No
9.1 Own Playground	√	
9.2 Playground of another institution on sharing basis	√	
9.3 Gymnasium / Multipurpose hall	√	
9.4 Facilities for gymnasium	√	
9.5 Facilities for athletics	√	√

9.6 Facilities for Indoor Games
For Outdoor Games

9.7 Facilities

10. Other facilities available:

Yes No

10.1 Canteen facilities available or not

10.2 Medical facilities available or not

10.3 Hostel facilities available or not

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.